



MARATHON BAHAMAS RELAY

January 14, 2018

Entry fee is **NON-REFUNDABLE** and **NON-TRANSFERABLE**

EVENT	To 6/9	To 9/9	To 11/9	To 1/11	Expo	\$BAH/US
Relay	\$210	\$230	\$260	\$300	\$320	_____

In order to compete, you must be in good health and physically prepared to take on the challenges of the event you register for. You must wear an official race number and must be able to complete the marathon in 6 hours. PHOTO ID is necessary for packet pick-up. NO RACE DAY REGISTRATION. Coaches, skateboards, skates, baby joggers, bikes, and animals are prohibited on the course. Online, in person and mail in registration for the relay closes on January 11, 2018 and reopens at the EXPO (January 13, 2018).

Information - Note the applicant numbers below are for internal references only and do not indicate the relay leg to which your team will assign you. Mixed teams must have a minimum of two females.

Team Name _____ Division: ___ Male ___ Female ___ Mixed (2 women & 2 men) ___ Student

Information

First Leg

Last Name _____ First Name _____
 Mailing Address _____
 Citizenship _____ Sex: M F Date of Birth: ___/___/___ (MM/DD/YYYY)
 Age on 1/11/2018 _____ (must be 16 for the relay) Email Address: _____
 T-Shirt Size (Circle One): Women: S M L XL Men: S M L XL
 Estimated Finish Time: Hr. ___ Min ___ Home Phone Number:() _____ Cell Phone Number:() _____

Second Leg

Last Name _____ First Name _____
 Mailing Address _____
 Citizenship _____ Sex: M F Date of Birth: ___/___/___ (MM/DD/YYYY)
 Age on 1/11/2018 _____ (must be 16 for the relay) Email Address: _____
 T-Shirt Size (Circle One): Women: S M L XL Men: S M L XL
 Estimated Finish Time: Hr. ___ Min ___ Home Phone Number:() _____ Cell Phone Number:() _____

Third Leg

Last Name _____ First Name _____
 Mailing Address _____
 Citizenship _____ Sex: M F Date of Birth: ___/___/___ (MM/DD/YYYY)
 Age on 1/11/2018 _____ (must be 16 for the relay) Email Address: _____
 T-Shirt Size (Circle One): Women: S M L XL Men: S M L XL
 Estimated Finish Time: Hr. ___ Min ___ Home Phone Number:() _____ Cell Phone Number:() _____



MARATHON BAHAMAS

RELAY PART II

January 14, 2018

Entry fee is **NON-REFUNDABLE** and **NON-TRANSFERABLE**

EVENT	To 6/9	To 9/9	To 11/9	To 1/11	Expo	\$BAH/US
Relay	\$210	\$230	\$260	\$300	\$320	_____

Anchor Leg

Last Name _____ First Name _____

Mailing Address _____

Citizenship _____ Sex: M F Date of Birth: ____/____/____ (MM/DD/YYYY)

Age on 1/11/2018 _____ (must be 16 for the relay) Email Address: _____

T-Shirt Size (Circle One): Women: S M L XL Men: S M L XL

Estimated Finish Time: Hr. ____ Min ____ Home Phone Number:() _____ Cell Phone Number:() _____

Survey

Are you a Bahamian resident? Yes No

How many nights will you be staying in The Bahamas? _____

Which airline did you fly in on? _____

If answered yes, please proceed to waiver.

How many people will be traveling with you _____

Where will you be staying? Family Friends Hotel Other

Waiver Required

I understand that participating in this event is potentially hazardous and I should not enter or participate unless I am physically able and properly trained. In consideration of the acceptance of my entry, I hereby assume full responsibility of the risk of any injury or accident, recognizing the potential for serious physical trauma injury or death, and I elect to voluntarily compete in the event knowing and assuming such risks. I, for myself and my heirs and executors, hereby release and forever discharge Sunshine Insurance, Marathon Bahamas, The Bahamas, Susan G. Komen for the Cure® and other persons or entities associated with the Marathon, Half Marathon, Relay or 5K Race and each of their respective employees, agents, volunteers, representatives and affiliates, from all liabilities, claims, actions or damages that I may have against them arising out of or in any way connected with my participation in the event. I grant permission to each of the foregoing to use my name, photographs, videotapes, motion pictures, and other media of any kind or any other record of the event for any legitimate purpose including promotional efforts of any kind, without compensation to me. I acknowledge that the entry fee is non—refundable and non—transferable. I grant to the Medical Director of the Events, and its agents, affiliates, and designees access to all medical records (and physicians) as needed and authorize medical treatment as needed. I acknowledge that the event organizers have the right to alter, change, cancel and/or postpone the event in their sole discretion. I warrant that all statements made in this release agreement are true and correct and I understand that the Release have relied on them in allowing me to participate in the event. I HAVE READ THE FOREGOING, UNDERSTAND ITS CONTENTS AND INTENTIONALLY AND VOLUNTARILY CERTIFY COMPLIANCE BY ACCEPTING THIS WAIVER.

IF THE PARTICIPANT IS UNDER THE AGE OF 18, I, as the parent or guardian for the above named minor give my permission for my child or ward to participate in the event, and further agree individually on behalf of my child or ward, to the terms above. I further certify that my child/ward is in good physical condition and is able to safely participate in the event. I hereby authorize medical treatment for him/her and grant access to my child/ward's medical records as necessary.

_____ Signature of Applicant	_____ Date	_____ Signature of Parent/Legal Guardian (if under 18)	_____ Date
_____ Signature of Applicant	_____ Date	_____ Signature of Parent/Legal Guardian (if under 18)	_____ Date
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